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## Transfer Certificate

Serial No. 1A2075 School Reg. No. G.J.H.S 535 Enrollment No. 03375

1. Student's ALOK KUMAR 2. Nationality INDIAN  
 3. Father's Name CHANDRA BHAN 4. Mother's Name RADHIKA YADAV  
 5. Address PRAGATI VIHAR, KHORA COLONY  
 6. Religion GENERAL & HINDU  
 7. Guardian's \_\_\_\_\_ 8. Relation \_\_\_\_\_  
 9. Address \_\_\_\_\_ 10. Occupation \_\_\_\_\_  
 11. Date of birth 10/01/2015 (TEN JANUARY TWO THOUSAND FIFTEEN)  
 12. Previous Institution in which \_\_\_\_\_  
 13. T.C of previous institution \_\_\_\_\_

| Class | Date of admission | Date of promotion | Date of Removal | Cause of Removal e.g no payment Transfer of Family Expulsion etc. | Year      | Conduct | Work | Sign |
|-------|-------------------|-------------------|-----------------|-------------------------------------------------------------------|-----------|---------|------|------|
| PRE-  |                   |                   |                 |                                                                   |           |         |      |      |
| L.K.G |                   |                   |                 |                                                                   |           |         |      |      |
| K.G   |                   |                   |                 |                                                                   |           |         |      |      |
| I     |                   |                   |                 |                                                                   |           |         |      |      |
| II    | 08/04/2021        | 31/03/2022        |                 |                                                                   | 2021-2022 | Good    | Good |      |
| III   | 01/04/2022        | 27/03/2023        | 27/03/2023      | PROMOTED TO CLASS IV                                              | 2022-2023 | Good    | Good |      |
| IV    |                   |                   |                 |                                                                   |           |         |      |      |
| V     |                   |                   |                 |                                                                   |           |         |      |      |
| VI    |                   |                   |                 |                                                                   |           |         |      |      |
| VII   |                   |                   |                 |                                                                   |           |         |      |      |
| VIII  |                   |                   |                 |                                                                   |           |         |      |      |
| IX    |                   |                   |                 |                                                                   |           |         |      |      |
| X     |                   |                   |                 |                                                                   |           |         |      |      |
| XI    |                   |                   |                 |                                                                   |           |         |      |      |
| XII   |                   |                   |                 |                                                                   |           |         |      |      |

This is certified that the above student register has been posted up date of the student's leaving as required by the department rules.

Prepared By Meghshwari

Date 06.04.2023



Principal [Signature]

